

CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

School Improvement Committee

Name	Office (if applicable)	District (if applicable)
c/o PBTK, 6100 Elton Ave, Suite #1000, Las Vegas, NV, 89107		7023841120
Mailing Address	Telephone No.	

E-Mail Address

Select Appropriate Box(es) AMENDED PAC (Advocating Passage or Defeat of a Question on the Ballot)

- Annual Filing - Due January 15, 2012
Period: Jan 01, 2011 - Dec 31, 2011
- Report #1 - Due May 22, 2012
Period: Jan 01, 2012 - May 18, 2012
- Report #2 - Due June 08, 2012
Period: May 19, 2012 - Jun 07, 2012
- Report #3 - Due October 16, 2012
Period: Jun 08, 2012 - Oct 12, 2012
- Report #4 - Due November 02, 2012
Period: Oct 13, 2012 - Nov 01, 2012
- Report #5 - Due January 15, 2013*
Period: Nov 02, 2012 - Dec 31, 2012
- Annual Filing - Due January 15, 2013
Period: Jan 01, 2012 - Dec 31, 2012

FILED
Jun 7 2012

ROSS MILLER
SECRETARY OF STATE

FOR OFFICE USE ONLY

* Report #5 suffices for the 2013 Annual Filing only if Report #'s 1, 2, 3, and 4 are previously filed

CONTRIBUTIONS SUMMARY	This Period	Cumulative From Begin Report Period through End This Report Period
1. Total Monetary Contributions in Excess of \$1,000 (See page 1 of instruction sheet)	\$ 5,000.00	\$ 23,700.00
2. Total Monetary Contributions in the Form of Loans Guaranteed by a 3rd party in Excess of \$1,000 (See page 1 of instruction sheet)	\$ 0.00	\$ 0.00
3. Total Monetary Contributions in the Form of Loans that were Forgiven in Excess of \$1,000 (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
4. Total Value of In Kind Contributions in Excess of \$1,000 (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
5. Total Amount of All Contributions (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$ 5,000.00	\$23,700.00

EXPENSES SUMMARY	This Period	Cumulative From Begin Report Period through End This Report Period
6. Total Monetary Expenses Paid in Excess of \$1,000 (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
7. Total Value of In Kind Expenses in Excess of \$1,000 (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
8. Total Amount of All Expenses (Add Lines 6 and 7) (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00

AFFIRMATION

MUST SELECT AT LEAST ONE:

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

I Declare Under an Oath to God that the Forgoing is True and correct.*

* A declaration under an oath to God is subject to the same penalties as declaration under penalty of perjury

Robert S. McCord
Signature

06/07/2012
Date

EXPENSE CATEGORIES		Report Period # 2
School Improvement Committee		
Name	Office (if applicable)	District (if applicable)

Expense Categories (NRS 294A.365)

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
Expenses related to legal defense fund	I
Goods and services provided in kind for which money would otherwise have been paid	J
Contributions made to: (i) another candidate; (ii) a nonprofit corporation that is registered or required to be registered pursuant to NRS 294A.225; (iii) a PAC that is registered or required to be registered pursuant to NRS 294A.230; or (iv) a Recall Committee that is registered or required to be registered pursuant to NRS 294A.250	K
Other miscellaneous expenses	L

IN KIND EXPENSES

Report Period **# 2**


School Improvement Committee

Name

Office (if applicable)

District (if applicable)

In Kind Expenses

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD OR SERVICE</u>	<u>DESCRIPTION OF IN KIND EXPENSE</u>	<u>DATE OF IN KIND EXPENSE</u> 	<u>VALUE OR COST OF IN KIND EXPENSE</u>
